

THE DAY OF PENTECOST
Holy Eucharist, Rite II
May 28, 2023
10:00 a.m.

WELCOME

Welcome to historic St. Paul's Episcopal Church, we are glad you are here. Please sign our Guest Book in the Narthex as you leave the service today. If you are looking for a church home, we hope you will consider St. Paul's.

Childcare for infants and toddlers is available in the Nursery located just across from the elevator on the Main Level of the Education Building.

*Today's liturgy is found in this service sheet and also in the red Book of Common Prayer in the pew rack.
Hymns are found in the blue Hymnal 1982 in the pew rack.
A hymn number preceded by an 'S' is in the front section of the hymnal.*

ST. PAUL'S EPISCOPAL CHURCH
605 Clay Street • Lynchburg, Virginia
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Prelude

Fantasia Super: Komm, Heiliger Geist, BWV 651

Johann Sebastian Bach

(1685-1750)

Welcome and Announcements

Please stand

Hymn at the Procession

Hail thee, festival day!

Hymnal 225

Salve feste dies

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Book of Common Prayer (BCP) p. 355

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

A Song of Praise

Hymnal S 278



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo -



ry. 3. Lord, Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



6. For you a - lone are the



Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - - - men.

Setting: William Mathais

The Collect for the Day of Pentecost

BCP p. 227

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Please kneel or remain standing as you are able

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated

From The Acts of the Apostles

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' "

Lector The Word of the Lord.

People **Thanks be to God.**

The Gradual: Psalm 104:25-35, 37 *Benedic, anima mea*

tone: Sir George Thalben-Ball



- 25 O LORD, how manifold / are your / works! *
 in wisdom you have made them all;
 the earth is / full / of your / creatures.
- 26 Yonder is the great and wide sea
 with its living things too / [many] to / number, *
 creatures both / small / and / great.
- 27 There move the ships, and there is / that Le/viathan, *
 which you have made / for the / sport of / it.
- 28 All of them / look to / you *
 to give them their / food / in due / season.
- 29 You give it to them; they / gather / it; *
 you open your hand, and they are / filled with / good / things.
- 30 You hide your face, and / they are / terrified; *
 you take away their breath,
 and they die and / return to / their / dust.
- 31 You send forth your Spirit, and / they [are cre]/ated; *
 and so you renew the / face / of the / earth.
- 32 May the glory of the LORD en/dure for / ever; *
 may the LORD re/joyce in / all his / works.
- 33 He looks at the earth / and it / trembles; *
 he touches the / mountains / and they / smoke.
- 34 I will sing to the LORD as long / as I / live; *
 I will praise my God / while I / have my / being.
- 35 May these words of mine / please / him; *
 I will re/joyce / in the / LORD.
- 37 Bless the LORD, / O my / soul. *
 ... / Halle/lu/jah!

The New Testament Lesson

I Corinthians 12:3^b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of

spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand

Sequence Hymn

O Holy Spirit, by whose breath life rises vibrant out of death

Hymnal 501

Komm, Gott Schöpfer

Remain standing

The Holy Gospel

John 20:19-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Please stand

The Renewal of Baptismal Vows

BCP p. 292

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers ?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water
and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his
grace, in Christ Jesus our Lord. *Amen.*

Please kneel or remain standing as you are able

The Prayers of the People, Form VI

BCP. p. 392

Intercessor In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael, our Presiding Bishop; and Mark, our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation.

Silence

Hear us, Lord;
People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Intercessor We pray for all who have ✠ died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated

The Offering

Harold Friedell (1905-1958)

*Draw us in the Spirit's tether,
for when humbly in your name two or three are met together,
you are in the midst of them. Alleluia! Alleluia!
Touch we now your garment's hem.*

*As disciples used to gather in the name of Christ to sup,
then with thanks to God the giver break the bread and bless the cup,
Alleluia! Alleluia! so now bind our friendship up.*

*All our meals and all our living make as sacraments of you,
that by caring, helping, giving, we may be disciples true.
Alleluia! Alleluia! We will serve thee faithfully.*

Please stand

Presentation Hymn

Like the murmur of the dove's song

Hymnal 513

Bridegroom

THE HOLY COMMUNION

Eucharistic Prayer A, The Book of Common Prayer, p. 361

Please kneel or remain standing as you are able, the Celebrant continues

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

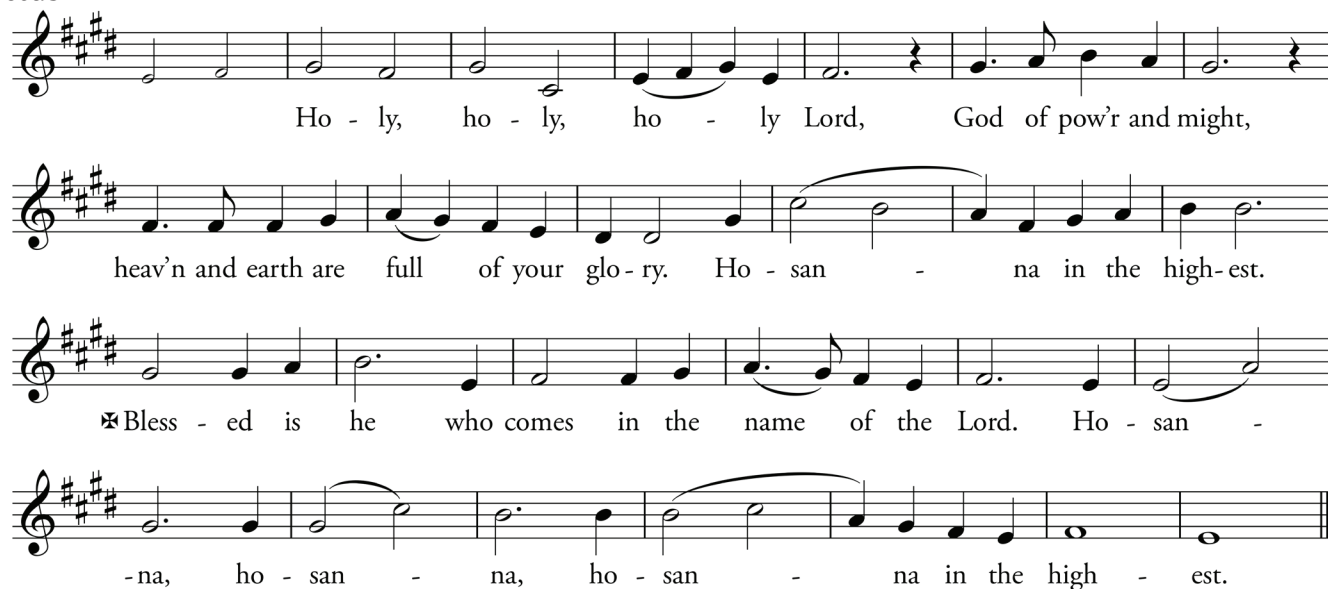
Celebrant

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
✠ Bless - ed is he who comes in the name of the Lord. Ho - san -
- na, ho - san - na, ho - san - na in the high - est.

Setting: Mass in E
Geoffrey Smith

Please kneel or remain standing as you are able, the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept

The Fraction Anthem

Women
Lamb of God, you take a-way the sins of the world: have

Men
mer - cy on us. Lamb of God, you take a-way the sins of the

world: have mer - cy on us. Lamb of God, you
 take a-way the sins of the world. Grant us peace.

All

Setting: Mass in E
 Geoffrey Smith

The Invitation

The Communion of the Faithful

*All baptized persons are welcome to receive Holy Communion.
 Please let an Usher know if you are unable to come forward and Communion will be brought to you.
 Gluten-Free wafers are available upon request.*

Communion Motet

Song 34

Orlando Gibbons
 (1583-1625)

*Come, Holy Ghost, the Maker, come; Take in the souls of thine thy place;
 Thou whom our hearts had being from, O, fill them with thy heavenly grace.
 Thou art that comfort from above, The highest doth by gift impart;
 Thou spring of life, a fire of love, And the anointing Spirit art.*

Communion Hymn

Now my tongue the mystery telling

Hymnal 229
Pange lingua

The Post Communion Prayer

Celebrant Let us pray.
Please kneel or stand as you are able
People and Celebrant

BCP p. 365

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. *Amen.*

Please stand

Hymn at the Retiring Procession

O Spirit of the living God

Hymnal 531

Melcombe

Dismissal

People: Thanks be to God. Alleluia, alleluia.

Postlude

Those Serving Today

The Rev. Todd M. Vie, The Rev. Dr. Nina V. Salmon, The Rev. Deacon Bill Bumgarner, *St. Paul's Clergy*

Mr. Tray Light, *Preacher*

John Williams, *Verger*

Anna Crowther, Katie Martin, Caroline Crowther,

Madeline Yarzebinski, Jack Yarzebinski, Nellie Fitzgerald, *Acolytes*

Allison Jablonski, Bill Kershner, *Lectors*

Sue Reeves, Susan Murray, *Lay Eucharistic Ministers*

Susan Carol, Cerina Crooks, Lily Jablonski, Susan Morris,

Mary Lynne Bumgarner, Suzanne Coleman, Allison Jablonski, Edie Light,

Josh Cline, Ed Hoisington, Rod Meek, Luke Milhoan,

Ryan Davis, Herb Edwards, Tommy Fezell, Mac Frankfort, Tom Moore, Daryl Yoder

Sumner Jenkins, *St. Paul's Choir*

Charlie McVeigh, Paul Brestel, Cham Light, Ben Rieley, *Ushers*

Sue Reeves, Linda Westenberger, *Altar Guild*

Cham and Edie Light, *Coffee Hour Hosts*

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Prelude Notes

SPEAKING IN TONGUES *In all the commotion, the bass is a beacon of tranquillity.*

The overwhelming opening of this grand chorale fantasia refers almost literally to the opening lines of Acts 2 from the Bible, which say about Pentecost: “And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance”.

The underlying melody, which Bach used for various Pentecost cantatas, is heard in the pedal, but only after the drone of a sustained note (a ‘pedal point’) has resounded in our ears.

Then – with short interruptions – we are presented with the whole chorale melody, which remains a beacon of tranquillity in the midst of the notes tumbling over one another in the upper parts. As in the much shorter original version of this chorale, which most probably originated in Weimar, Bach imaginatively draws on many different compositions. He does so, for instance, in his fervent illustration of the commotion of ‘speaking in tongues’, to which the words of the chorale also refer. Finally, all the turbulence ends in a short but powerful hallelujah.

ST. PAUL'S EPISCOPAL CHURCH

Established 1822



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CLERGY AND PARISH STAFF OF THE DIOCESE

The Rt. Rev. Mark A. Bourlakas, *Bishop*
The Rev. Todd M. Vie, *Rector*
The Rev. Dr. Nina V. Salmon, *Associate Rector for Families and Youth*
The Rev. Deacon Bill Bumgarner, *Deacon*
Sumner Jenkins, *Organist and Choirmaster*
John Williams, *Verger* • Anna Crowther, *Head Acolyte*
Leila Lou Baldwin, *Parish Administrator* • Gayle Rhodes, *Office Assistant*
Susan Carol, CCM, *Music Care Ministry* • Beverly Wilson, *Parish Nurse*
Margaret Anne Eschenroeder, *Finance Secretary*
Linda Woody, *Head Custodian* • Tim Shepherd, *Sexton*

ST. PAUL'S VESTRY

Joyce Bailey, *Senior Warden* Andrew Davidson, *Junior Warden*
Mary Blair, John Cros, Andrew Deppensmith,
Herb Edwards, Kimberly Helbling, George Hurt,
Cham Light, Dick Morris, Holly Perrow, Steve Smith
Andrea Bain Zirkle, *Clerk* Steve Baldwin, *Treasurer*

ST. PAUL'S MISSION STATEMENT

To Know Christ, To Worship Christ, To Serve Christ, To Make Him Known