

THE SECOND SUNDAY AFTER PENTECOST

Holy Eucharist, Rite II

June 19, 2022 10:00 a.m.

Childcare for infants and toddlers is available in the Nursery located just across from the elevator on the Main Level of the Education Building.

Hymns are found in the blue Hymnal 1982 in the pew rack. Today's liturgy is found in this service sheet and also in the red Book of Common Prayer in the pew rack. A hymn number preceded by an 'S' is in the front section of the hymnal.

Prelude

Welcome and Announcements

Please stand

Hymn at the Procession

Hymnal 686

Come, thou font of every blessing

Nettleton

Opening Acclamation

Book of Common Prayer (BCP) p. 299

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

A Song of Praise

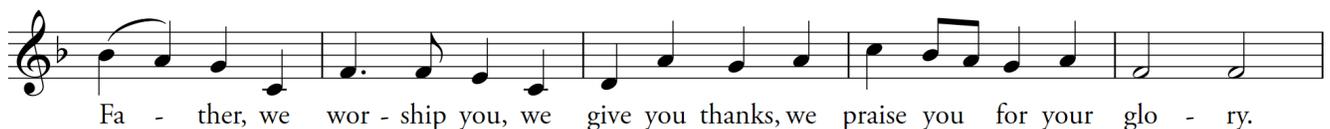
Hymnal S 280



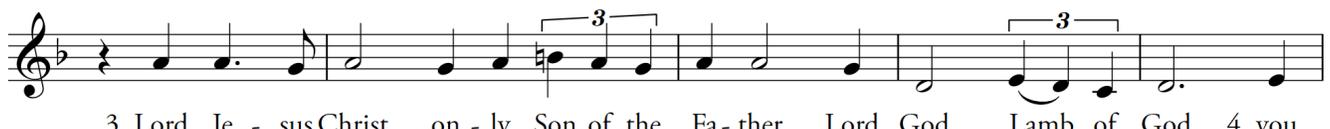
Glo - ry to God in the high - est, and peace



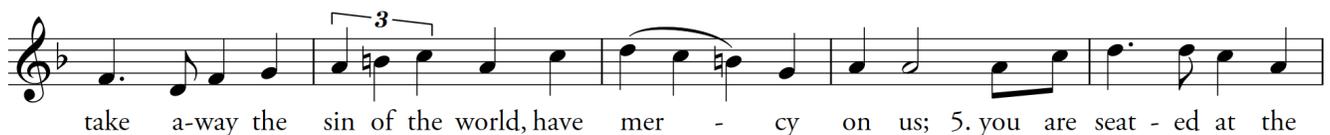
to his peo-ple on earth. 2. Lord God, heaven-ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.



3. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world, have mer - cy on us; 5. you are seat - ed at the

right hand of the Fa-ther: re - ceive our prayer. 6. For you a-lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Setting: Robert J. Powell

The Collect for Proper 7

BCP p. 230

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Please kneel or remain standing as you are able

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated

from the Old Testament

Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
 to be found by those who did not seek me.

I said, "Here I am, here I am,"
 to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
 who walk in a way that is not good,
 following their own devices;

a people who provoke me
 to my face continually,
 sacrificing in gardens
 and offering incense on bricks;

who sit inside tombs,
 and spend the night in secret places;

who eat swine's flesh,
 with broth of abominable things in their vessels;

who say, "Keep to yourself,
 do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
 a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps
 their iniquities and their ancestors' iniquities together,
 says the Lord;

because they offered incense on the mountains
 and reviled me on the hills,

I will measure into their laps
 full payment for their actions.
 Thus says the Lord:
 As the wine is found in the cluster,
 and they say, "Do not destroy it,
 for there is a blessing in it,"
 so I will do for my servants' sake,
 and not destroy them all.
 I will bring forth descendants from Jacob,
 and from Judah inheritors of my mountains;
 my chosen shall inherit it,
 and my servants shall settle there.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gradual: Psalm 22:18-27 *Deus, Deus meus*



18 Be not far a/way, O / Lord; *
 you are my / strength; / [hasten] to / help me.

19 Save me / from the / sword, *
 my life from the / power / of the / dog.

20 Save me from the / lion's / mouth, *
 my wretched body from the / horns of / wild / bulls.

21 I will declare your Name / to my / brethren; *
 in the midst of the congregation / I will / praise / you.

22 Praise the Lord, / you that / fear him; *
 stand in awe of him, O offspring of Israel;
 all you of Jacob's / line, / give / glory.

23 For he does not despise nor abhor the poor in their poverty;
 neither does he hide his / face from / them; *
 but when they cry to / him he / hears / them.

24 My praise is of him in the / great as/sembly; *
 I will perform my vows in the presence of / those who / worship / him.

25 The poor shall eat and be satisfied,
 and those who seek the / Lord shall / praise him: *
 "May your / heart / live for / ever!"

26 All the ends of the earth shall remember and turn / to the / Lord, *
 and all the families of the nations shall / bow be/fore / him.

27 For kingship belongs / to the / Lord; *
 he rules / over / the / nations.

From the New Testament

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of

God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand

Sequence Hymn

Thou whose almighty word

Hymnal 371

Moscow

Remain standing

The Holy Gospel

Luke 8:26-39

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Nina Salmon

Please stand

The Nicene Creed

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please kneel or remain standing as you are able

The Prayers of the People, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

✠ Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

The Confession

BCP p. 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated

The Offering

L. J. White

A Prayer of St. Richard of Chichester

*O holy Jesus, merciful Redeemer, friend and brother,
may I know thee more clearly, love thee more dearly, and follow thee more nearly, day by day.*

Please stand

Presentation Hymn, stanza 3

Hymnal 380

Praise God, from whom all blessings flow

Old 100th

THE HOLY COMMUNION

Eucharistic Prayer A, The Book of Common Prayer, p. 361

Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heaven and
earth are full of your glo-ry. Ho - san - na in the high-est. Ho - san-na in the
high-est. ✠ Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est, Ho - san - na in the high-est.

Setting: Richard Proulx

Please kneel or remain standing as you are able, the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept

The Fraction Anthem

Hymnal S163

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace

Setting: Robert Powell

The Invitation

Communion Hymns

Day by day

Hymnal 654

Summer

Dear Lord and Father of mankind

Hymnal 653

Repton

The Post Communion Prayer

BCP p. 365

Celebrant Let us pray.

Please kneel or stand as you are able

People and Celebrant

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Please stand

Hymn at the Retiring Procession

O worship the King

Hymnal 388

Hanover

Dismissal

People: **Thanks be to God.**

Postlude

*The flowers on the Altar are given to the glory of God
and in Thanksgiving for Diane and Todd Vie's 29th Wedding Anniversary*

Those Serving Today

The Rev. Dr. Diane E. Vie, The Rev. Todd M. Vie, *Participating Clergy*

The Rev. Dr. Nina Salmon, *Preacher*

John Williams, *Verger*

Emily Troutman, Rory McCready, Holden Houck, *Acolytes*

Joyce Bailey, Leila Lou Baldwin, *Lectors*

Sue Reeves, Susan Murray, *Lay Eucharistic Ministers*

Susan Carol, Cerina Crooks, Susan Morris

Suzanne Coleman, Edie Light, Laura Weant,

Josh Cline, Ed Hoisington, Ted Hostetler, Rod Meek, Luke Milhoan

Ryan Davis, Herb Edwards, Mac Frankfort, Daryl Yoder

Linda Westenburger, *St. Paul's Choir*

George Hurt, Alex Jackson, Michelle Jackson, Joan Lewis, *Ushers*

Marianne Rhodes, Barbara Bicking, Susan Murray, Mary Blair, *Altar Guild*

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ST. PAUL'S EPISCOPAL CHURCH

Established 1822



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CLERGY AND PARISH STAFF OF THE DIOCESE

The Rt. Rev. Mark A. Bourlakas, *Bishop*

The Rev. Dr. Diane E. Vie, *Co-Rector* • The Rev. Todd M. Vie, *Co-Rector*

The Rev. Dr. Nina V. Salmon, *Associate Rector for Families and Youth*

The Rev. Deacon Bill Bumgarner, *Deacon*

Sumner Jenkins, *Organist and Choirmaster*

John Williams, *Verger* • Lily Jablonski, *Head Acolyte*

Kate Albert, *Part-time Parish Administrator* • Gayle Rhodes, *Office Assistant*

Susan Carol, CCM, *Music Care Ministry* • Beverly Wilson, *Parish Nurse*

Margaret Anne Eschenroeder, *Finance Secretary*

Linda Woody, *Head Custodian* • Tim Shepherd, *Sexton*

ST. PAUL'S VESTRY

Joyce Bailey, *Senior Warden*, Billy Morris, *Junior Warden*

Robert Caldwell, Andrew Davidson, Andrew Deppensmith, Herb Edwards,

Kimberly Helbling, George Hurt, Dale Judd,

Cham Light, Holly Perrow, Kathy Shaw

Andrea Bain Zirkle, *Clerk* Steve Baldwin, *Treasurer*

ST. PAUL'S MISSION STATEMENT

To Know Christ, To Worship Christ, To Serve Christ, To Make Him Known