Thanksgiving Day

Holy Eucharist, Rite II November 26, 2020, 10:00 a.m.

Some guidelines for in-person worship.

- Please do not use the prayer books or the hymnals in the pew racks. All needed materials are included in this worship bulletin.
- Please keep your mask on at all times when inside the building.
- Communion will be brought to you.
- Please use the restroom only in case of an emergency.

- At the end of the service an usher will come and signal you when you may leave. This is to keep an even flow as everyone exits the building. Please do not “hang about” in the Nave or the Narthex and exit in a timely manner. You are welcome to greet one another at a proper distance in the Courtyard.

Prelude
Simple Gifts

Welcome and Announcements

The Word of God

Please stand

Hymn at the Procession

Hymnal 290

Words: Henry Alford (1810-1870), alt.
Music: St. George’s, Windsor, George Job Elvey (1816-1893)
Opening Acclamation

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People   And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A Song of Praise

Words: Folliot Sandford Piepoint (1835-1917), alt.
Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889)

The Collect for the Thanksgiving Day

Celebrant  The Lord be with you.
People   And also with you.
Celebrant   Let us pray.

Please kneel or remain standing as you are able

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated

The Old Testament Reading

Deuteronomy 8:7-18

Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses
and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, “My power and the might of my own hand have gotten me this wealth.” But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Lector  The Word of the Lord.
People  Thanks be to God.

Psalm 65, Te deum

1 You are to be praised, O God, in Zion; *
   to you shall vows be performed in Jerusalem.
2 To you that hear prayer shall all flesh come, *
   because of their transgressions.
3 Our sins are stronger than we are, *
   but you will blot them out.
4 Happy are they whom you choose
   and draw to your courts to dwell there! *
   they will be satisfied by the beauty of your house,
   by the holiness of your temple.
5 Awesome things will you show us in your righteousness,
   O God of our salvation, *
   O Hope of all the ends of the earth
   and of the seas that are far away.
6 You make fast the mountains by your power; *
   they are girded about with might.
7 You still the roaring of the seas, *
   the roaring of their waves,
   and the clamor of the peoples.
8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
   you make the dawn and the dusk to sing for joy.
9 You visit the earth and water it abundantly;
   you make it very plenteous; *
   the river of God is full of water.
10 You prepare the grain, *
    for so you provide for the earth.
11 I You drench the furrows and smooth out the ridges; *
    with heavy rain you soften the ground and bless its increase.
12 You crown the year with your goodness, *
    and your paths overflow with plenty.
13 May the fields of the wilderness be rich for grazing, *
    and the hills be clothed with joy.
14 May the meadows cover themselves with flocks,
    and the valleys cloak themselves with grain; *
    let them shout for joy and sing.
The New Testament Reading

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

“He scatters abroad, he gives to the poor; his righteousness endures forever.”

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Lector  The Word of the Lord.
People  Thanks be to God.

Please stand

Sequence Hymn

We gather together to ask the Lord's blessing; he hastens and hastens his will to make known; the wick-ed oppression now cease from dis-

Bes-ide us to guide us, our God with us join-ing, ordain-ing, ain-

We all do ex-tol thee, thou lead-er tri-um-phant, and pray that thou has-tens his will to make known; the wick-ed op-press-ing now cease from dis-

still our de-fend-er wilt be. Let thy con-gre-ga-tion es-cape trib-u-

tress-ing; sing prai-es to his Name; he for-get not his own.

win-ning: thou, Lord, wast at our side: all glo-ry be thine!

la-tion: thy Name be ev-er praised! O Lord, make us free!

Words: Anon. 1723, Theodore Baker (1851-1934)
Music: Kremser, from Nederlandtsch Gedenckclank, 1626; arr. Eduard Kremser (1838-1914)

Remain standing

The Holy Gospel

Luke 17:11-19

Gospeler  The Holy Gospel of our Lord Jesus Christ according to Luke.
People  Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were
not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to
God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of the Lord.

People  Praise to you, Lord Christ.

Please be seated

The Sermon

The Rev. Dr. Diane E. Vie

Please stand

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
his death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
For the beauty and wonder of your creation, in earth and sky and sea,

People  We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

People  We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

People  We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

People  We thank you, Lord.

For health and strength to work, and leisure to rest and play,

People  We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

People  We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,

People  We thank you, Lord.

For the communion of saints, in all times and places,

People  We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in
Christ Jesus our Lord;

People  To him be praise and glory, with you, O Father,

Silence

The Celebrant adds a concluding Collect.

Celebrant  Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, * forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
Please stand

The Peace

Celebrant  The peace of the Lord be always with you.
People  And also with you.

Please be seated

Anthem

Cool light of morning, Songbird’s wak’ning call, Tender green furrows fresh carpeted by the dew.
Incense of pine groves, slow rain’s silent fall: All good things call us to you.
Father all things remind us of your loving kindness.
Always before and behind us are you; Only your arms enfold us, protect us and hold us. Thank you for all you do.

Warm sungraced meadow, Cool stream trick’ling by. Mighty white mountains their stately spires in the blue.
Stillness at twilight, Lone star’s twink’ling eye: All good things call us to you.
Father, all things remind us of your loving kindness.
Always before and behind us are you; Only your arms enfold us, protect us and hold us. Thank you for all you do.

Please stand

THE HOLY COMMUNION


Sursum Corda

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give him thanks and praise.

Celebrant  
It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory. Hosanna in the highest.
*Blessed is he that comes in the name of the Lord. Hosanna in the highest.

Please kneel or remain standing as you are able, the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept

The Fraction Anthem

Lamb of God, you take away the sins of the world. Have mercy on us.
Lamb of God, you take away the sins of the world. Have mercy on us.
Lamb of God, you take away the sins of the world. Grant us peace.

Mass in E

Geoffrey Smith
The Communion of the Faithful

Communion will be brought to you in your pew.

Act of Reception, prayed by those at home

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Please kneel or stand as you are able

The Post Communion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Please stand

Hymn at the Retiring Procession

1. Now thank we all our God, with heart, and hands, and voices,
2. O may this bounteous God through all our life be near us!
3. All praise and thanks to God the Father may be given,

who, wondrous things hath done, to whom his world rejoices,
with ever joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,

eternal Triune God, whom earth and heaven adores;

with countless gifts of love, and still is ours today.
and free us from all ills in this world and the next.
for his it was, is now, and shall be, evermore.
Dismissal

*People:* Thanks be to God.

Postlude

*The Thanksgiving Harvest Arrangement on the Altar is given to the glory of God and in loving memory of Rosalie F. Loving and Rosalie Loving Short by Billy & Marianne Rhodes, Tad & Karen Loving, and George Short.*

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Those Serving Today

*Celebrant:* The Rev. Todd M. Vie
*Preacher:* The Rev. Dr. Diane E. Vie
*Lector:* Susan Carol
*Musicians:* Susan Carol, Sumner Jenkins
Clergy and Parish Staff
The Rt. Rev. Mark A. Bourlakas, Bishop
The Rev. Dr. Diane E. Vie, Priest
The Rev. Todd M. Vie, Priest
The Venerable Bill Bumgarner, Archdeacon
Sumner Jenkins, Organist and Choirmaster
John Williams, Verger
Jack Brestel, Head Acolyte
Debbie Inge, Part-time Parish Administrator
Gayle Rhodes, Office Assistant
Susan Carol, CCM, Harmony & Serenity Music Care
Beverly Wilson, Parish Nurse
Margaret Anne Eschenroeder, Finance Secretary
Linda Woody, Head Custodian
Tim Shepherd, Sexton

St. Paul’s Vestry
Sue Ellen Inman, Senior Warden
Andrew Proctor, Junior Warden
Andrea Bain, Jen Brestel, Mac Frankfort, Mitch Garbee, Kristen Honeycutt,
Lee Pat Kelleher, James Peery, Turner Perrow, Ron Thelin, Louise Williams
Connie Schieck, Clerk
Steve Baldwin, Treasurer

St. Paul’s Mission Statement
To Know Christ, To Worship Christ, To Serve Christ, To Make Him Known